# CHAMBER INSIOCY



Celebrating

2025

arengo Union

1970-2025

# Watch your mailbox for the forms!

Welcome to the

MARENGO-UNION CHAMBER

COMMUNITY GUIDE PLACE YOUR AD IN

**OUR 28TH ISSUE** 

## We are pleased to announce for the first time ever Our Guide will be completely FULLCOLOR

arengo Union

1970-2025

We can now offer ALL ADS in FULL COLOR. Previously Full Color

was only available on the covers.

This will be an exciting enhancement to our publication.

DOUBLE EXPOSURE FOR YOUR ADVERTISING DOLLARS.

WEBSITE VISITORS can access the complete guide online via PDF download. A click on your ad will send the viewer directly

to your website.



CHAMBER MEMBER BUSINESS DIRECTORY PAGES INCLUDE:

- Your business is listed in the business directory pages by Business Category and by Company Name.
- Advertiser listings are highlighted with a tint color <u>and</u> a QR code sending visitors to YOUR website.

#### RESERVE YOUR AD NOW!

Ad Sales: Now Thru May 16th Publication Date: June 2025

Payment Due: Upon final ad approval

Chamber Membership Dues must be paid in full at the time of reservation to receive the member rate.

The 2025 Marengo-Union Chamber Community Guide is a handy reference of need-to-know information and promotes your business or organization to EVERY Marengo and Union area household 365 days of the year.

The Guide is mailed FREE TO ALL households in the 60152 and 60180 zip codes. It is also distributed to new residents, campgrounds, and truck stops, and is available at the chamber office and some area businesses throughout the year.

PLEASE COMPLETE THE INCLUDED RESERVATION FORM. For more information please call Colleen at the Chamber (815) 568-6680



#### PASTA MIA-TEAM DUNCAN BENEFIT

MAY10TH 1:00PM-4:00PM

\$50 per person includes tailgate food and beer.

Jim Duncan, a friend and brother to all, needs our love, support and prayers right now as he fights the biggest challenge of his life.

Jim suffered a heart attack in August 2024. This strong and deter-mined man that he is, made it through tough time and was on his way to a normal and healthy life.

On February 14th he had a scan on his back and was diagnosed with Multiple Myeloma, a blood cancer that affects a type of white cell, called a plasma cell. He was admitted to the hospital on February 18th and then moved down to Northwestern Memorial in Chicago on March 4, where he is in the best hands.

Join us on May 10th, we will have raffles and giveaways, we will also be doing 50/50 pots throughout the day. Please come to show support for Jim and have some fun!!!

R.S.V.P. BY TEXT to 312-304-8641 by May 3rd for a head count.

#### **TEAM DUNCAN ALWAYS AND FOREVER !!!**

100% of proceeds will help the family with Medical Expenses. Thank you in advance for your Support!



American Legion & Auxiliary Post 192

### Meat Raffle & 50/50

Saturday, April 12, 2025 ~ 2:00 - 5:00 pm



Miss Kitty's ~ 1101 E. Grant Hwy-Marengo



Proceeds will be used for Legion/Auxiliary projects including sending students to Girls & Boys State.



We are now accepting applications for the 2025 Hometown Heroes Banner Program through May 31, 2025. You can find the application on our website or you can pick one up in the office.





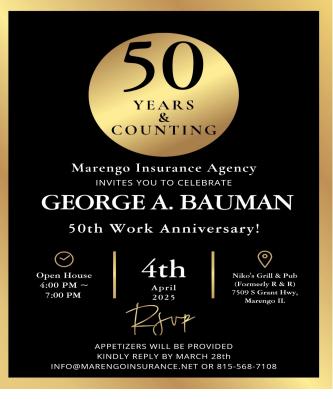
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Student aged children \$10

TICKETS

INSTAGRAM





# A WEEK OF CULTURE, HISTORY & COMMUNITY

# MUSEUM WEEK April 5th-13th

A week dedicated to celebrating our community by highlighting 11 of our area's most incredible museums and diverse cultural institutions.

The week provides an opportunity for people to discover new museums and experiences while promoting the exploration of our counties.

